# UNITED STATES SERVICE ACADEMY NOMINATIONS 2008



### SENATOR THAD COCHRAN

188 East Capitol, Suite 614 Jackson, Mississippi 39201 601-965-4459 www.cochran.senate.gov

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#### **GENERAL INFORMATION**

Each Congressional office uses a selection process for academy nominations designed to meet its own needs and standards. The different procedures are often confusing to applicants who apply to more than one source. Misunderstandings can be avoided by carefully studying and following the instructions of each office. PLEASE NOTE: By signing the application, you will have indicated an understanding and acceptance of nomination requirements as set forth by my office.

Because of the extreme competition for nominations, you are urged to apply to every nominating authority available to you (both U.S. Senators, your local Congressman, and the Vice President). Should your eligibility allow, you may also apply to the President. Ideally, students seeking a nomination should begin the Congressional and academy process in April of their junior year in high school.

For classes entering in the summer of 2008, I will have one vacancy each at the U.S. Air Force Academy, U.S. Military Academy, U.S. Naval Academy, and U.S. Merchant Marine Academy.

<u>Contact with the admissions office of the academy of your preference is imperative.</u> The academy will establish a file and forward general information and detailed admissions requirements, including a Prospective Candidate Questionnaire.

Selections are made competitively on the basis of academic performance, leadership potential, extra-curricular activities, physical fitness, and letters of recommendation. Ten names for each vacancy will be recommended by me for nomination. The final ranking and subsequent appointments will be at the discretion of the academies.

As outlined on page two, certain information <u>must be provided</u> for you to be considered an applicant. It is <u>YOUR</u> responsibility to submit the required information. All information must be received in my office by Monday, December 10, 2007.

In order that more Mississippi applicants have an opportunity to be reviewed by the academies, please let me know immediately if you are nominated by another authority. Additionally, should you change your career goals, please notify me. This will offer the opportunity to another student.

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#### **REQUIREMENTS**

Residency: Applicant must be a legal resident of Mississippi.

<u>Application Form:</u> The enclosed application should be completed and returned <u>promptly</u>, along with a photograph. <u>It is not necessary for you to send all required information at one time.</u>

<u>Three Recommendation Letters:</u> Choose a math or science teacher, coach, guidance counselor, principal, employer, etc., to write **THREE** recommendation letters. Please do not submit additional letters.

<u>Transcript:</u> Ask your counselor or principal for an official transcript that includes your course listings and grades, current G.P.A., and SAT/ACT scores. Your FINAL junior grades must be listed on the official transcript (report card copy is an ineligible substitute). If you are a college student, final high school and college scores are required.

<u>Standardized Test Results:</u> You can have scores forwarded to my office directly from the testing center by using the following codes: S.A.T. – 1110, A.C.T. – 7147. If your scores are reflected on your high school transcript, no other decimation will be necessary. If you have any questions, please feel free to contact Jo Ann Clark in my Jackson, Mississippi, office at 601-965-4459.

<u>Deadline:</u> Send the above information to my Jackson office at 188 East Capitol, Suite 614, Jackson, Mississippi 39201. All information must be received in the office by **Monday, December 10, 2007.** 

NOTE: IT IS YOUR RESPONSIBILITY TO CONFIRM THAT THE MATERIALS NEEDED TO COMPLETE YOUR FILE HAVE BEEN RECEIVED BY MY OFFICE. PLEASE FEEL FREE TO CALL MY OFFICE AT ANY TIME TO CHECK ON THE STATUS OF YOUR FILE.

#### **FACT SHEET**

The academies provide guidelines for applicants who may be eligible to be considered for an appointment. A candidate must be an American citizen and of good moral character.

U.S. Air Force, Military and Naval Academies require you be at least 17, but not have passed your 23rd birthday by July 1 of the year of admission. A candidate must be unmarried with no dependents. U.S. Merchant Marine Academy requires you be at least 17, but not have passed your 25th birthday by July 1 of the year of induction.

For more information, you may contact the Academies at the addresses below:

#### **U.S. Air Force Academy**

Director of Admissions 2304 Cadet Drive Colorado Springs, Colorado 80840 800/443-9266 www.usafa.edu

#### **U.S. Military Academy**

Director of Admissions West Point, New York 10996-9902 845/938-4041 www.usma.edu

#### **U.S. Naval Academy**

Director of Candidate Guidance 117 Decatur Road Annapolis, Maryland 21402-5018 410/293-4361 www.usna.edu

#### **U.S. Merchant Marine Academy**

Admissions Office 300 Steamboat Road Kings Point, New York 11024 866/546-4778 www.usmma.edu

#### **U.S.** Coast Guard Academy

There are no Congressional nominations to this academy. You may call 800/883-8724 or write the Director of Admissions, USCG Academy, 31 Mohegan Avenue, New London, Connecticut 06320-8103, to obtain information or application forms. Their website is www.cga.edu.

All academies require you pass a Department of Defense Medical Examination Review Board (DODMERB). The academy to which you have applied will initiate the scheduling of an examination with the Department of Defense. Once taken, the examination may be used for all service academies.

NOTE: Graduation from a United States Service Academy obligates you to serve five years of Active Duty Service.

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# **APPLICATION FOR ADMISSION TO SERVICE ACADEMIES**

| Name                    |                              |                               |   |
|-------------------------|------------------------------|-------------------------------|---|
| Home Address            |                              |                               |   |
| City and State          |                              |                               | County  |
| Zip Code                | Te                           | elephone                      |   |
| Temporary Address       |                              |                               |   |
| Best number to be read  | ched                         | County                        |   |
| SS Number               | B                            | irth Date                     |   |
| Place of Birth          | A                            | re you a U.S. Citizen? Yes    | or No   |
| Name of parents         |                              |                               |   |
| Parents' occupation     |                              |                               |   |
| High Schools you atte   | nded & phone numbers _       |                               |   |
| Year of graduation      | C                            | ollege attended               |   |
| Present Military status |                              |                               |   |
| What is your career in  | terest? (i.e., business, spo | orts, medicine, etc.)         |   |
| Also seeking a nomina   | ntion from                   |                               |   |
|                         | e                            | the academy of your choice, j | please indicate academy preference, you should not list them.                         |
| Air Force               | _ Merchant Marine            | Military                      | Naval   |
| PLEASE READ BEFO        | ORE SIGNING:                 |                               |   |
| Senator's requirements  | s. I certify that I am a le  | 0.1                           | orocedures, and I understand the d there is no known reason why I demy, if nominated. |
| Date:                   | Candidate's sign             | ature:                        |   |

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| Full Name   |        |      |  |
|-------------|--------|------|--|
| First       | Middle | Last |  |
|             |        |      |  |
| Name Called |        |      |  |

# Leadership Data: Please check all applicable

| Boy's/Girl's State or Nation            | Hours worked per week (after school) |  |
|---|--------------------------------------|--|
| Eagle Scout                             | Hours worked per week (summer)       |  |
| Boy Scout/Girl Scout                    | School Band/Chorus                   |  |
| National Honor Society                  | Key Club                             |  |
| President or Officer of Student Council | Editor, School Yearbook/Newspaper    |  |
| President or Officer of Class           | Church Membership                    |  |
| President or Officer of School Club     | Football (# of years)                |  |
| Student Council Member                  | Baseball/Softball (# of years)       |  |
| Academic Honors Club                    | Basketball (# of years)              |  |
| Jr. ROTC Officer                        | Soccer (# of years)                  |  |
| Debate Club                             | Swimming (# of years)                |  |
| Community Award                         | Track/Cross Country (# of years)     |  |
| Other Student Office                    | Cheerleading (# of years)            |  |
|   | Tennis (# of years)                  |  |
|   | Other Sports (# of years)            |  |

# 2007 SCHEDULE U. S. SENATOR THAD COCHRAN UNITED STATES SERVICE ACADEMY NOMINATIONS

April 1 Application process opens

December 10 Deadline for information to be received

#### **CHECK LIST FOR CANDIDATES:**

| Application form completed (two pages)   |
|--|
| Photograph   |
| Three recommendation letters   |
| High school transcript, including final junior or senior year grades (College transcript is applicable.) |
| SAT/ACT scores (Scores reflected on high school transcript will be accepted.)                            |

# ALL CORRESPONDENCE REGARDING THE SERVICE ACADEMIES SHOULD BE SENT TO THE FOLLOWING ADDRESS:

Senator Thad Cochran

188 East Capitol, Suite 614 Jackson, Mississippi 39201 Attention: Jo Ann Clark

Telephone: 601-965-4459

**DEADLINE FOR FILE COMPLETION IS MONDAY, DECEMBER 10, 2007.**